



**PARKS AND RECREATION DEPARTMENT
INVITES APPLICATIONS FOR**

**SILVER LAKE FAMILY CAMP
SUMMER 2005
(EMPLOYMENT WILL NOT START UNTIL JUNE)**

Title	Monthly Salary based on experience plus Room & Board	Basic Job Description
Lodge Keeper	\$1000, \$1200, \$1400	Maintain lodge and store; set up and clean up for meals; maintain store
House Keeper	\$1100, \$1300, \$1500	Supervise assigned crew members; maintain cabins, bathhouse, and grounds
First Cook	\$1800, \$2200, \$2400	Overall supervision of kitchen, assigned crew members and staff, food
Second Cook	\$1600, \$1800, \$2000	Assist First Cook in daily duties, assume responsibility when First Cook is
Prep Cook	\$1000, \$1200, \$1400	Assist First and Second Cooks and complete assigned kitchen-related duties
Dish Washer	\$1000, \$1100, \$1200	Wash plates, trays, silverware, cups, pots and pans and complete assigned
Program Director	\$1100, \$1300, \$1500	Plan and lead activities and programs; supervise Naturalist and Arts and Crafts Leader; assign staff as needed
Naturalist	\$900, \$1000, \$1100	Plan and lead nature oriented activities and hikes: first aid, CPR and Lifeguard certification preferred
Arts & Crafts Leader	\$900, \$1000, \$1100	Plan and lead arts and crafts-related programs
Maintenance Lead	\$1400, \$1600, \$1800	Responsible for maintenance of camp plumbing, electrical, carpentry and
Maintenance Assistant	\$1200, \$1400, \$1600	Assist Maintenance Lead in daily duties and complete assigned
Medic	\$800, \$900, \$1000	Nurse or Paramedic to care for guests' cuts & bruises and provide emergency first aid
Crew Leader	\$800, \$900, \$1000	Assist Housekeeper, Lodge Keeper and Maintenance staff in supervising Crew
Crew Member	\$600, \$700, \$800	Complete assigned housekeeping, janitorial, maintenance, food service, and program activities tasks

NOTE: State law requires that all public recreation employees and volunteers 18 years old and over who have direct contact with minors (i.e., those under 18 years) must be fingerprinted. ALL THOSE SELECTED MUST PRESENT A CALIFORNIA I.D./DRIVER'S LICENSE TO BE FINGERPRINTED BY THE STOCKTON POLICE DEPARTMENT AND MUST CLEAR A DRUG SCREEN ADMINISTERED BY THE CITY PHYSICIAN PRIOR TO EMPLOYMENT. The City of Stockton will pay all fingerprinting and drug screening costs.

Apply immediately to the CITY OF STOCKTON HUMAN RESOURCES DEPARTMENT located at 22 East Weber Avenue, Suite 150 (El Dorado Street entrance), Stockton, CA 95202, (209) 937-8233. For additional information, please contact Brian Fitzgerald, Recreation Supervisor, at (209) 937-8293. EQUAL OPPORTUNITY EMPLOYER



SUPERVISOR: _____

FOR PERSONNEL SERVICES
DEPARTMENT USE ONLY:☐ ACCEPTED
☐ REJECTEDDEPARTMENT OF PARKS AND RECREATION
PART-TIME EMPLOYMENT APPLICATIONJOB TITLE: **SILVER LAKE CAMP (EMPLOYMENT WILL NOT BEGIN UNTIL JUNE 2005)**

Name: _____ Social Security No: _____

Street Address: _____ Telephone Number: (____) _____

City/State/Zip: _____ Driver's License No: _____

Age range: ☐ Under 18 years old If under 18, date of birth: ____ / ____ / ____
Month / Day / Year
☐ 18 years old or over

PLEASE READ: State law requires that all public recreation employees and volunteers 18 years old and over who have direct contact with minors (i.e., those under 18 years) must be fingerprinted. In addition, prospective employees who, during the course of their employment, act in a fiduciary capacity or have contact with minors must clear a drug screen administered by the City physician prior to employment. These requirements are a condition of employment. The City of Stockton will pay all fingerprinting and drug screening costs.

CONVICTION: Have you ever been convicted of a criminal violation of the law? You may exclude traffic-related infractions.
Note: A "yes" answer will not automatically disqualify you from employment. If yes, give details in the section marked "Comments/Explanations" on the back of this application.* ☐ YES ☐ NO

Have you previously been employed with the Parks and Recreation Department? ☐ YES ☐ NO
(If yes, please list dates of employment, job title and the name of your supervisor.)

Dates of Employment	Job Title	Name of Supervisor

Are you related to a current Parks and Recreation employee? ☐ YES ☐ NO

If yes, to whom? _____

What date can you start? _____ What Days and Hours are you available? _____

Circle highest grade completed: High School: 9 10 11 12 GED College: 1 2 3 4 5

Name of School (if presently attending): _____

List special studies in Recreation, Physical Education, or Youth Leadership (approximate no. of units): _____

List activities you participated in while in school, and since leaving school, that will help you perform recreation tasks:

-OVER-

List paid and volunteer experience applicable to recreation work: (Include youth agency, church, Armed Forces, etc.)

From Mo / Yr	To Mo / Yr	Employer: Address:	Paid or Volunteer:
		Job Title:	
Job Duties:			

From Mo / Yr	To Mo / Yr	Employer: Address:	Paid or Volunteer:
		Job Title:	
Job Duties:			

Give two references who have first-hand knowledge of your character, personality, and/or general ability, but who are not related to you.

Name	Position	Address	Telephone

List any certificates you currently possess:

First Aid and Life Saving Training	Organization	Certificate	Dated
First Aid			
Junior Life Saving			
Senior Life Saving			
Water Safety Instructor			

Please check the box next to the Silver Lake staff positions you are interested in:

- | | |
|---|--|
| <input type="checkbox"/> Lodge Keeper | <input type="checkbox"/> Naturalist |
| <input type="checkbox"/> Housekeeper | <input type="checkbox"/> Arts & Crafts Leader |
| <input type="checkbox"/> First Cook | <input type="checkbox"/> Lead Maintenance |
| <input type="checkbox"/> Second Cook | <input type="checkbox"/> Maintenance Assistant |
| <input type="checkbox"/> Prep Cook | <input type="checkbox"/> Nurse - Paramedic |
| <input type="checkbox"/> Dish Washer | <input type="checkbox"/> Crew Leader |
| <input type="checkbox"/> Program Director | <input type="checkbox"/> Crew Member |

Other: Other:

COMMENTS/EXPLANATIONS:*

CERTIFICATION OF APPLICANT: *I hereby certify that all information that I have provided in connection with my application for employment with the City of Stockton is true and acknowledge that any misstatements made in my application or during any portion of the application process may result in my being disqualified from consideration or terminated from employment with the City of Stockton.*

SIGNATURE: _____

DATE: _____

